| Date of first receipt and filing in State Engineer's office SEP -3 1926 Returned to applicant for correction Corrected application filed |
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| ente de la companya de la companya de la <u>companya de la companya de la companya de la companya de la companya</u> La companya de la co |
| The undersigned E. A. Pecetti Name of applicant |
| of Reno, R. F. D. #1, Box 46, County of Washoe, |
| State of Nevada , hereby make s application for |
| permission to appropriate the public waters of the State of Nevada, as |
| hereinafter stated. (If applicant is a corporation, give date and place |
| of incorporation.) |
| Thomas on Wiffelm Check |
| 1. The source of the proposed appropriation is Thomas or Huffaker Creek Name of stream, lake, or other source |
| 2. The amount of water applied for is 1.0 second-feet. |
| Onc-second-foot equals 40 miners' inches 3. The water to be used for Power only |
| Irrigation, power, mining, manufacturing, domestic, or other use 4. The water is to be diverted from its source at the following point: |
| |
| SE 1 NE 1 Sec. 13, T. 18 N., R 19 E., M.D.M. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated. |
| |
| IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| |
| (a) Number of somes to be irrigated is None |
| (a) Number of acres to be irrigated is |
| (a) Number of acres to be irrigated is None (b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should |
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| (b) Description of land to be irrigated |
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| (b) Description of land to be irrigated |
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DESCRIPTION OF PROPOSED WORKS

| is to be stored in reservoirs, it should be so stated a | d the location of the reservoir should be given with reference to the le | gai subdivisions. |
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| The second secon | | |
| | | |
| | | |
| | about \$1,000.00 | |
| | to construct works Already compl | |
| . Remarks Sufficient power | r is generated to run a $\frac{1}{4}$ h.p. | motor and |
| about 20 40-watt lamps. | | |
| Donathi | | |
| F. A. Pecetti | , Applicant. | |
| | Ву | |
| ompared 202 mc | | |
| his sheet inspected | | |
| | Engineer. | |
| | | |
| APPF | OVAL OF STATE ENGINEER | |
| | I have examined the foregoing a | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| | | |
| nd do hereby grant the same | , subject to the following limit | ations and |
| onditions: This permit is i | ssued subject to all prior righ | ts on the |
| source, and with the unders | tanding that all of the water h | erein granted |
| ree from deleterious matte | eam at the point designated in r, and with the further underst | anding that |
| the proof of beneficial use | , when filed, will shows the pouried and used therefor. The st | wer generated |
| he right to regulate the u | se of the water herein granted | |
| imes. | manniated aboll be limited to t | ha amazat |
| | propriated shall be limited to t | |
| hich can be applied to bene | cicial use, and not to exceed la | |
| ubic feet per second. | | |
| ctual construction work sha | ll begin on or before August 2 | 8, 1927 |
| | shall be filed before Septem | |
| ork must be prosecuted with | reasonable diligence and be com | pleted on or |
| efore <u>August 28, 1927</u> | | |
| | shall be filed before <u>Septembe</u> | r 28, 1927 |
| garining the contract of the c | | and the second of the second |
| | Cicial use shall be made on or b | and the state of t |
| August 28, 1928 . Pro | of of the application of water t | o beneficial |
| se must be filed with State | Engineer on or before September | r 28, 1928 |
| roof of labor files October 8, 1927 - | WITNESS MY HAND AND SEAL this | 28th day |
| Proof of completion of inert filed ON 8,192 | of February, 281927 | |
| | ستانيكي ذاك والمناز والمراكبة والأستان والمناكب المناكب والمناكب والمناكب والمناكب والمناكب والمناكب والمناكب | |
| of Beneficial use filed - December - | 1=1979 | NUU O. |
| Proof of Beneficial go Bed - December = 2 Certificate No. 16 55 Issued June 14 Recorded | 1929. The V C | Engineer. |

County Records